GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – JAGANANNA VIDYA KANUKA – Procurement and Supply of Students Kit to all students studying from Class I to X in all Government Management Schools from the academic year 2020-2021 – Constitution of Committee – Orders – Issued.

SCHOOL EDUCATION (PROG-II) DEPARTMENT

G.O.Rt.No.58 Dated: 06-03-2020
Read the following:

1. From the SPD, SSA, e-File No. SSA-16021/4/2019-MIS SEC-SSA, dt.11.10.2019.
2. Govt. Memo No. ESE01-SEDN0SPD/140/2019-PROG-II, Dated:24.01.2020.
3. From the SPD, APSS, Lr.Rc.No.SSA-16021/4/2019-MIS SEC-SSA, dated: 03.02.2020.

ORDER:

The Government of Andhra Pradesh have decided to supply the Students Kit consisting of three (3) pairs of uniforms, set of Notebooks, text books, a pair of shoes and two (2) pairs socks, a belt and School bag to all the students studying from Classes I to X in all Government Management Schools in the State under "Jagananna Vidya Kanuka" Scheme from the Academic Year 2020-2021.

2 Accordingly, the State Project Director, AP Samagra Shiksha has submitted a proposal for constitution of High level Committee to prepare, evaluate and approve the Tender Documents.

3. Government after careful examination of the matter, hereby constitutes a High Level Committee with the following Members to prepare, evaluate and approve the Tender Documents to procure the items under Jagananna Vidya Kanuka:

i.	Principal Secretary to Government, School Education Department, Andhra Pradesh	Chairman
ii.	Commissioner of School Education	Member
iii.	State Project Director, Samagra Shiksha	Member Convenor
iv.	Director of Municipal Administration, Andhra Pradesh	Member
v.	Director of Handlooms, Government of A.P /Technical representative.	Member

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vi.	Director, A.P. Leather Industries Development Corporation, Govt. of A.P / Technical representative.	Member
vii.	Director of Text Book Press, Government of A.P./Technical representative	Member
viii.	Representative from the Industries Department	Member
ix.	Additional State Project Director-1	Member
x.	Additional State Project Director-2	Member
xi.	Finance Controller Samagra Shiksha	Member
xii	Secretary, MJPAPBCWREI Society/his Nominee	Member
xiii.	Secretary, APSWREI Society/his Nominee.	Member
xiv.	Secretary, APREI Society/his Nominee.	Member
xv.	Secretary, APTWREI Society/his Nominee.	Member
xvi.	Director of Tribal Welfare Department/his Nominee.	Member
xvii.	Joint Director, AP Model Schools	Member
xviii.	Deputy/Joint/Additional Secretary to Government, Finance Department	Member

4. The Commissioner of School Education/ the State Project Director, A.P. Samgra Shiksha shall include the proposal of Supply of Students Kit in "RTE entitlements" intervention in the AWP & B of Samagra Shiksha Abhiyan for the year 2020-21 & the (40) % matching State share will be released through Green Channel P.D. account. Further, the Commissioner of School Education shall ensure that the specifications of items to be procured are properly defined & the procurement is made through e-procurement process with reverse tendering.

5. The Commissioner of School Education/ the State Project Director, A.P. Samgra Shiksha shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, AP, Ibrahimpatnam, Vijayawada.
The State Project Director, A.P. Samagra Shiksha, Patamata, Vijayawada.
The Director, Municipal Administration, Sri Krishna Enclave,
West Annapurna Nagar, 4th Lane Extension, Gorantla, Guntur-522034.
The Director of Handlooms & Textiles, AP, Errabalem Mangalagiri
The Director, A.P. Leather Industries Development Corporation, Mahendra Enclave,
NRI Block-C, Flat No. 8, 3rd Floor, Tadepalli
The Director, A.P. Govt. Text Book Press, , Laxmipuram, Guntur (we)
The Director of Tribal Welfare Department/his Nominee

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The Secretary, APREI Society,
The Secretary, APSWREI/ APTWREI Society, Moksha Sai Plaza, Tadepalli, Guntur
The Secretary, MJPAPBCWREI Society, Bandi Stanley Street, Uma Shankar Nagar, Kanuru, Vijayawada,

Copy to:
The Finance (FMU-SE) Department.
The Industries & Commerce Department.
The OSD to Minister for Education
The PS to Spl. CS to CM
The PS to Prl. Secy (SE).
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER